



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Daniel F. Marriott | | | (801)274-3667 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1528 East Fuller Dr. | | Salt Lake | UT | 84124 |
| Office | District Number | County | Political Party | |
| House | 40 | Salt Lake | Republican | |

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☒ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

- ☒ Entered _____
- ☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

| | |
|--|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Marriott | |
| Date of Report 4/28/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| | | |
|---------------------------------|--|-------------------|
| REPORTING PERIOD DETAILS | | |
| Report: Convention | | |
| Beginning Date: 1/1/2008 | | |
| Ending Date: 4/26/2008 | | |
| Due Date: 4/26/2008 | | |
| BALANCE SUMMARY | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 |
| 2 | Total Contributions Received (See Schedule A) | \$3,355.79 |
| 3 | Subtotal (Add lines 1 & 2) | \$3,355.79 |
| 4 | Total Expenditures Made (See Schedule B) | \$209.14 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$3,146.65 |

| | |
|--|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Marriott | |
| Date of Report 4/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------|--|---|---|---|---------------------|
| 2/8/2008 | Marriott, Daniel Foote | 1528 East Fuller Drive Salt Lake City, UT 84124 | | X | | \$200.00 |
| 3/10/2008 | Bishop, Robert | 6 North Main Street Brigham City, UT 84302 | | | | \$250.00 |
| 3/10/2008 | Marriott, Daniel Foote | 1528 East Fuller Drive Salt Lake City, UT 84124 | | X | | \$1,765.79 |
| 3/10/2008 | Marriott, David | 2023 Lincoln Circle Holladay, UT 84124 | | | | \$1,000.00 |
| 3/10/2008 | Millard, Duane | 1920 South 900 West Salt Lake City, UT 84104 | | | | \$100.00 |
| 3/25/2008 | Aggregate Contributions | Various Various, UT 84111 | X | | | \$40.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,355.79 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$3,355.79 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Marriott | |
| Date of Report 4/28/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|-----------------------------------|---------------------------|---|---|---|--------------------|
| 2/8/2008 | Salt Lake County Republican Party | County fundraising dinner | | | | \$200.00 |
| 4/7/2008 | Wells Fargo Bank | account fee | | | | \$9.14 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$209.14 |
| TOTAL EXPENDITURES MADE | | | | | | \$209.14 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed